

May 2018

CURRICULUM VITAE

MARK JOSEPH CHERRY

The Dr. Patricia A. Hayes Endowed Professor in Applied Ethics
 Saint Edward's University
 Department of Philosophy
 3001 South Congress Avenue, Box 844
 Austin, Texas 78704
 (512) 448-8536 (office); (512) 249-0027 (home)
 markc @ stedwards.edu

EDUCATION

Ph.D. Rice University, May 1999
 Major - Philosophy

Dissertation: Owing Organs: Theory, Bioethics, and Public Policy
 Committee Chair: H. Tristram Engelhardt, Jr., Ph.D., M.D.

M.A. Rice University, May 1996
 Major - Philosophy

B.A. University of Houston, May 1991
 Major - Philosophy; Summa Cum Laude; Honors in Major and University Honors

AREAS OF SPECIALIZATION

Ethics, especially Bioethics and Business Ethics, Philosophy of Medicine, Social and Political Philosophy

AREAS OF COMPETENCE

History of Philosophy, Symbolic Logic, Environmental Ethics

ACADEMIC APPOINTMENTS

Assistant Professor, St. Edward's University, Philosophy Department, 1999 — 2004
 Associate Professor, St. Edward's University, Philosophy Department, 2004 — 2009
 Professor, St. Edward's University, Philosophy Department, 2009 —
 Appointed to the Dr. Patricia A. Hayes Endowed Professorship in Applied Ethics, March 2006.

PROFESSIONAL SERVICE APPOINTMENTS

Current:

Editor-in-Chief – *HealthCare Ethics Committee Forum (HEC Forum)* (Springer); January 2003 –

Editor – *The Journal of Medicine and Philosophy* (Oxford University Press); October 2007 –

Associate Senior Editor – *Christian Bioethics* (Oxford University Press); October 2007 –

Book Series Founder and Series Co-Editor – *The Annals of Bioethics*, Routledge Press. Recent volumes appearing in this series include:

Thomistic Principles and Bioethics, Jason Eberl (2006).

Research Ethics, Ana Iltis (editor) (2006).

The Ethics of Genetic Engineering: Should we Engineer the Genomes of our Children? Roberta Berry (2007).

Biomedical Research and Beyond: Expanding the Ethics of Inquiry, Christopher Tollefsen (2008).

Legal Perspectives in Bioethics, Ana Iltis, Sandra Johnson, and Barbara Hinze (editors) (2010)

Bioethics, Public Moral Argument, and Social Responsibility, Nancy King and Michael Hyde (editors) (2011)

The Ethics of Abortion: Women's Rights, Human Life, and the Question of Justice, Christopher Kaczor (2010)

Practical Autonomy and Bioethics, James Stacey Taylor (2011)

The Ethics of Gender Specific Disease, Mary Ann Gardell Cutter (2012)

Death, Posthumous Harm, and Bioethics, James Stacey Taylor (2012)

Editor – *Philosophical Studies in Contemporary Culture*, a book series appearing through Springer; December 2007 –

Member, Editorial Board – *The Journal of Medicine and Philosophy*; June 1999 –

Member, Editorial Board – *Catholic Studies in Bioethics*, book series; September 2003 –

Member, Editorial Board – *International Journal of Ethics*; July 2004 –

Member, Editorial Advisory Board – *Conflicts and Trends: Studies in Values and Policies* book series; June 2006 –

Member, Theological-Philosophical Advisory Board – *Aus Orthodoxer Sicht* (a book series published in Germany); March 2011 –

Member, Ethics Committee, Texas Organ Sharing Alliance (UNOS affiliate), 2007 –

Member, Ethics Committee, St. David's Health Center, North Austin, 1999 –
 Member, Ethics Committee, St. David's Medical Center, Austin, 1999 –
 Member, Ethics Committee, South Austin Hospital, 1999 –
 Member, Board of Directors, Narrative Inquiry in Bioethics Foundation, 2011 –
 Member, Scientific Committee, *Facultatea de Teologie Ortodoxă*, Alba Iulia, Romania, 2011 –

Past:

Senior Associate Editor – *The Journal of Medicine and Philosophy*; October 2003 – October 2007
 Senior Associate Editor – *Christian Bioethics*; June 2002 – October 2007
 Assistant Editor – *The Journal of Medicine and Philosophy*; June 1999 – October 2002
 Co-Managing Editor – *The Journal of Medicine and Philosophy*; July 1995 – May 1999
 Assistant Editor – *Christian Bioethics*; June 1999 – June 2002
 Managing Editor – *Christian Bioethics*; July 1995 – May 1999
 Managing Editor – *Handbooks in Bioethics*, book series; June 1996 – May 1999
 Technician/Research Assistant – Baylor College of Medicine; July 1995 – August 1999
 Assistant Managing Editor – *Christian Bioethics*; December 1994 – July 1995
 Member, Ethics Committee, Brakenridge Children's Hospital, 1999 – 2007

Advisory Board – *Spiritual Capital Research Program*, Metanexus Institute, Philadelphia, PA, 2005

HONORS AND AWARDS

2016 *Doctor Honoris Causa of the University*. Presented by the “1 December 1918” University of Alba Iulia.
 2003 Saint Edward's University Teaching Excellence Award
 Listed in *Who's Who in Medicine and Health Care*
 Listed in *Who's Who*

CURRENT RESEARCH

Edited Books

Bioethical Issues in Cardiovascular Medicine – in progress, D. Zientek, MD, co-editor.

PUBLICATIONS

Book Length Manuscripts

Kidney for Sale by Owner: Human Organs, Transplantation, and the Market (Washington, D.C.: Georgetown University Press, March, 2005; reissued 2015).

Reviews have appeared in *The New England Journal of Medicine*, *The American Journal of Transplantation*, *The British Medical Journal*, *The Journal of the American Medical Association*, *The American Journal of Bioethics*, *The Michigan Law Review*, *The Lancet*, *The Cambridge Quarterly of Health Care Ethics*, *Ethics and Medicine*, *The Freeman: Ideas on Liberty*, *Developing World Bioethics*, *Red Orbit*, *Economic Affairs*, *Theological Studies*, *PlainViews*, *Sci Tech Book News*, *Economic Affairs* among other publications.

This book has been the subject of numerous radio interviews, including the U.S. nationally syndicated talk radio shows “Culture Shocks” and Relevant Radio’s Drew Mariani show, the Adeliade, Australia talk radio station 5AA, CBC Radio Ottawa, 940AM in Montreal, AM 1220 in Cornwall, Canada, BBC Radio 4 in London, the Bill Kelly show on AM 900 in Hamilton, Ontario; several television interviews, including CJOH TV and CHTV in Canada, and newspaper articles, including articles in Ottawa’s *The Citizen* and Canada’s *The Medical Post*, *The National Post*, *The Calgary Herald*, *The Gazette*, and the *Kingston-Whig Standard*.

Kidney for Sale by Owner has been the focus of several special thematic issues of academic journals, including *The Journal of Medicine and Philosophy* volume 34(6)(2009); and *The International Journal of Applied Philosophy* February 2018.

A review of my arguments on a market in human organs for transplantation has appeared on Open Economy, www.opec.ru, a Russian website associated with the Higher School of Economy (www.hse.ru) in Russian: <http://opec.ru/1150232.html>.

Sex, Family, and the Culture Wars (New Brunswick: Transaction Publishers, July 2016).

Edited Books

Persons and Their Bodies: Rights, Responsibilities, Relationships (Dordrecht: Kluwer Academic Publishers, 1999).

Allocating Scarce Medical Resources: Roman Catholic Perspectives (Washington, D.C.: Georgetown University Press, 2002); co-editor: H.T. Engelhardt, Jr.

Regional Perspectives in Bioethics (Lisse: Swets and Zeitlinger Publishers, 2003); co-editor: John Peppin.

Natural Law and the Possibility of a Global Ethics (Dordrecht: Kluwer Academic

Publishers, 2004).

Religious Perspectives in Bioethics (London: Taylor and Francis, 2004); co-editors: John Peppin and Ana Iltis.

The Death of Metaphysics; The Death of Culture: Epistemology, Metaphysics, and Morality (Dordrecht: Springer, 2006).

Pluralistic Casuistry: Balancing Moral Arguments, Economic Realities, and Political Theory (Dordrecht: Springer, 2007); co-editor: Ana Iltis.

The Normativity of the Natural: Human Goods, Human Virtues, and Human Flourishing, (Dordrecht: Springer, 2009).

At the Roots of Christian Bioethics: Critical Essays on the Thought of H. Tristram Engelhardt, Jr. (Salem: Scrivener Press, 2009); co-editor: Ana Iltis.

La Temeliile Bioeticii Creștine: Eseuri critice asupra gândirii lui H. Tristram Engelhardt, Jr. (Cluj-Napoca: Editura Renașterea, 2011); co-editor Ana Iltis. Iulian Aniței, Laura Georgeta Bucur, Lucian Nicodim Codreanu, Cezar Login, Adrian Motrescu, Oana Nicoară, Ana Pantea, Codruta Popovici and Iustinian Șovrea (trans.) A translation into Romania of *At the Roots of Christian Bioethics: Critical Essays on the Thought of H. Tristram Engelhardt, Jr.*

Religious Perspectives in Bioethics (London: Taylor and Francis, 2009); co-editors: John Peppin and Ana Iltis. Re-released in paperback.

Religion and Politics: The Church-State Relationship: From Constantine the Great to Post-Maastricht Europe volume 1 (Alba Iulia: Editura Reîntregirea, 2013); co-editors: Dumitru A. Vanca and Alin Albu.

Religion and Politics: The Church-State Relationship: From Constantine the Great to Post-Maastricht Europe volume 2 (Alba Iulia: Editura Reîntregirea, 2013); co-editors: Dumitru A. Vanca and Alin Albu.

Regional Perspectives in Bioethics (Lisse: Swets and Zeitlinger Publishers, 2014); co-editor: John Peppin. Re-released in paperback.

At the Foundations of Bioethics and Biopolitics: Critical Essays on the Thought of H. Tristram Engelhardt, Jr. (Dordrecht: Springer, 2015); co-editors: Lisa Rasmussen and Ana Iltis.

Ars Liturgica: From the Images of Glory to the Images of the Idols of Modernity, 2

volumes (Alba Iulia: Editura Reîntregirea, 2017); co-editors: Dumitru A. Vanca and Alin Albu..

Edited Journal Volumes and Introductory Articles

“Bioethics and the Construction of Medical Reality,” thematic issue of *The Journal of Medicine and Philosophy* 21(4) 1996; with pages 357-373 as an introductory article.

“Authority in Christian Bioethics,” thematic issue of *Christian Bioethics* 2(1); co-editor: B. Andrew Lustig; with pages 1-15 as an introductory article, co-author: B. Andrew Lustig.

“Persons, Values and Statistical Utility: Critical Perspectives in the Philosophy of Medicine,” thematic issue of *The Journal of Medicine and Philosophy* 22(6) 1997; with pages 529-540 as an introductory article.

“Preface” in *Persons and Their Bodies: Rights, Responsibilities, Relationships*, ed. Mark J. Cherry (Dordrecht: Kluwer Academic Publishers, 1999), pp. vii-viii.

“The Body for Charity, Profit, and Holiness: Commerce in Human Body Parts,” thematic issue of *Christian Bioethics* 6(2) 2000.

“Polymorphic Medical Ontologies: Fashioning Concepts of Health and Disease,” thematic issue of *The Journal of Medicine and Philosophy* 25(5) 2000.

“The Culture Wars,” thematic issue of *Christian Bioethics* 7(2) 2001.

“The Market and Health Care Reform,” thematic issue of *The Journal of Medicine and Philosophy* 28 (3) 2003.

“Pragmatism and Bioethics,” thematic issue of *The Journal of Medicine and Philosophy* 28(5-6) 2003; co-editor: Christopher Tollefsen.

“Natural Law and the Possibility of a Global Ethics: An Introduction to a Culture in Crisis” in *Natural Law and the Possibility of a Global Ethics*, ed. Mark J. Cherry (Dordrecht: Kluwer Academic Publishers, 2004), pp. xi-xvii.

“The Market and Medical Innovation,” thematic issue of *The Journal of Medicine and Philosophy* 30(6) 2005.

“Judgments at the Edge of Life and Death: Artificial Nutrition and Hydration” thematic issue of *Christian Bioethics* 12(1) 2006; co-editor: David Zientek.

“The Death of Metaphysics; The Death of Culture: A Diagnosis of the Emergence of a Fully Secular Culture,” in *The Death of Metaphysics; The Death of Culture*, ed. Mark J. Cherry (Dordrecht: Springer, 2006), pp. ix-xxi.

“Christian Bioethics in the Public Forum,” thematic issue of *Christian Bioethics* 13(2) 2007.

“The Road to Health Care Reform: Pitfalls and Challenges,” thematic issue of *The Journal of Medicine and Philosophy*, 33 (5) 2008; co-editor: Ana Iltis.

“The Normativity of the Natural: Can Philosophers Pull Morality out of the Magic Hat of Human Nature?” in *The Normativity of the Natural*, ed. Mark J. Cherry (Dordrecht: Springer, 2009), pp. 1-16.

“At the Foundations of Christian Bioethics: or, Why H. Tristram Engelhardt, Jr.’s Orthodox Christian Bioethics is so very Counter-Cultural” in *At the Roots of Christian Bioethics: Critical Essays on the Thought of H. Tristram Engelhardt, Jr.*, eds. Ana S. Iltis and Mark J. Cherry (Salem: Scrivener Press, 2009), pp. 1-22; co-author: Ana Iltis.

“Introducere – La temeliile bioeticii creștine, sau: «De ce bioetica creștine ortodoxă a lui H. Tristram Engelhardt, Jr. este atât de anti-culturală» in *La Temeliile Bioeticii Creștine: Eseuri critice asupra gândirii lui H. Tristram Engelhardt, Jr.* (Cluj-Napoca: Editura Renașterea, 2011), pp. 23-47; co-editor Ana Iltis. A Romanian translation of ““At the Foundations of Christian Bioethics: or, Why H. Tristram Engelhardt, Jr.’s Orthodox Christian Bioethics is so very Counter-Cultural””.

“Death and The Dead Donor Rule,” thematic issue of *The Journal of Medicine and Philosophy* 35(3), 2010; co-editor: Ana Iltis.

“Familial Authority and Christian Bioethics,” thematic issue of *Christian Bioethics* 17(3), 2011.

“Christian Medicine, the Refusal to Treat and Conscience Clauses,” thematic issue of *Christian Bioethics* 18(1), 2012.

“What are our moral duties? Critical Reflections on Clinical Equipoise and Publication Ethics, Clinical Choices and Moral Theory,” *The Journal of Medicine and Philosophy* 38(6), 2013.

“Religion & Politics,” special thematic issue of *The European Journal of Science and Theology* 10(2), 2014; co-editors: Fr. Dimitru Vanca and Alin Albu.

“At the Foundations of Bioethics; Essays on the Thought of Professor H. Tristram Engelhardt Jr.”, in *At the Foundations of Bioethics and Biopolitics: Critical Essays on the Thought of H. Tristram Engelhardt, Jr.*, Lisa Rasmussen, Ana Iltis and Mark J. Cherry (eds.) (Dordrecht: Springer, 2015); co-authors: Lisa Rasmussen and Ana Iltis.

“Informed Consent: The Decisional Standing of Families,” *The Journal of Medicine and Philosophy*, 40 (4) (2015): 363-370; co-author: Ruiping Fan.

“Informed Consent: Critically Assessing the Role of Individuals and Families,” thematic issue of *The Journal of Medicine and Philosophy*, 40(4)(2015); co-editor: Ruiping Fan.

“Bioethics and the Family: Family Building in the Twenty-first Century,” thematic issue of *Christian Bioethics*, 21 (2) (2015); co-editor: Ana Iltis.

“Bioethics and the Family: Family Building in the Twenty-first Century,” *Christian Bioethics*, 21(2) (2015): 135-143; co-author: Ana Iltis.

“Medicine, Morality, and Mortality: The Challenges of Moral Diversity,” thematic issue of *The Journal of Medicine and Philosophy* 40(5)(2015).

“Medicine, Morality, and Mortality: The Challenges of Moral Diversity,” *The Journal of Medicine and Philosophy* 40(5)(2015): 473-483.

“Introduction” in *At the Foundations of Bioethics and Biopolitics: Critical Essays on the Thought of H. Tristram Engelhardt, Jr.*, Lisa Rasmussen, Ana Iltis and Mark J. Cherry (eds.) (Dordrecht: Springer, 2015), xv-xxiii; co-authors: Lisa Rasmussen and Ana Iltis.

“Bioethics and Moral Agency: On Autonomy and Moral Responsibility,” *The Journal of Medicine and Philosophy* 41(5)(2016):435-443; co-author: John Skalko.

“The Scandal of Secular Morality: A Symposium on H. Tristram Engelhardt Jr’s After God: Morality and Bioethics in a Secular Age,” *Christian Bioethics* 23(2)(2017).

“Kidney Vouchers: Moral Analysis of an Advanced Donation Program,” thematic issue of *The Journal of Medicine and Philosophy* 42(5)(2017).

“Created in the Image of God: Bioethics and the *Imago Dei*,” special thematic issue of *Christian Bioethics* 23(3)(2017), co-editor: B. Andrew Lustig (Davidson College).

“Physician-Assisted Suicide and Voluntary Euthanasia: Dying in a Post-Christian Age,” special thematic issue of *Christian Bioethics* 24(1)(2018).

“Bioethics after the Death of God: A Symposium on *After God: Morality & Bioethics in*

a Secular Age by H. Tristram Engelhardt, Jr., PhD, MD (Yonkers: St. Vladimir's Seminary Press, 2017),” thematic issue of *The Journal of Medicine and Philosophy* 43(6) (2018).

Articles and Book Chapters Published

“La Bioética: Hito de las Humanidades Médicas,” *Cuadernos de Bioética: Programa Regional de Bioética para America Latina y el Caribe* 1(1) (1995): 55-64; co-author: H. T. Engelhardt, Jr. (published in Santiago, Chile).

“From Pagan Greece to Post-Modern Europe: Rethinking the Foundations of Medical Ethics,” *Bulletin of the European Society for Philosophy of Medicine and Health Care* 4(1) (1996): 5-12; co-author: H. T. Engelhardt, Jr.

“Moral Strangers: A Humanity That Does Not Bind” in *Japanese and Western Bioethics: Studies in Moral Diversity*, ed. K. Hoshino (Dordrecht: Kluwer Academic Publishers, 1997), pp. 201-223.

“Suffering Strangers: An Historical, Metaphysical, and Epistemological Non-Ecumenical Interchange,” *Christian Bioethics* 2(2) (1996): 253-266.

“Persons and Their Bodies: Rights, Responsibilities, and the Sale of Organs” in *Persons and Their Bodies: Rights, Responsibilities, Relationships*, ed. Mark J. Cherry (Dordrecht: Kluwer Academic Publishers, 1999), pp. 1-32.

“Bodies and Minds in the Philosophy of Medicine: Organ Sales and the Lived Body” in *Philosophy and Medicine; Framing the Field*, ed. H. Tristram Engelhardt, Jr. (Dordrecht: Kluwer Academic Publishers, 2000), pp. 57-78.

“Polymorphic Medical Ontologies: Fashioning Concepts of Disease,” *The Journal of Medicine and Philosophy* 26(5) (2000): 517-538.

“The Body for Charity, Profit and Holiness: Commerce in Human Body Parts,” *Christian Bioethics* 6(2) (2000): 127-138.

“Body Parts and the Market Place: Insights from Thomistic Philosophy,” *Christian Bioethics* 6(2) (2000):171-193.

“Is a Market in Human Organs Necessarily Exploitative?” *Public Affairs Quarterly* 14 (4) (2000): 337-360.

“Facing the Challenge of High Technology Medicine: Taking the Tradition Seriously” in

Allocating Scarce Medical Resources: Roman Catholic Perspectives, eds. H. Tristram Engelhardt, Jr. and Mark J. Cherry (Washington D.C.: Georgetown University Press, 2002), pp. 19-31.

“Foundations of the Culture Wars: Love, Compassion, and Human Dignity,” *Christian Bioethics* 7(2) (2001): 299-316.

“Of Intellectual History, Post-Modern Ethical Banality, and the Search for Moral Content,” *HealthCare Ethics Committee Forum* 14 (4) (2002): 342-354.

“Coveting an International Bioethics: Universal Aspirations and False Promises” in *Bioethics and Moral Content*, ed. H. Tristram Engelhardt, Jr. (Dordrecht: Kluwer Academic Publishers, 2002), pp. 251-279.

“The Search for a Global Bioethics: Fraudulent Claims and False Promises,” *The Journal of Medicine and Philosophy* 27(6) (2002): 683-698.

“Searching for the Truly Human: Standing at the Precipice of a Post-Christian Age,” *Christian Bioethics* 8(3) (2003): 307-331.

“Medical Fact and Ulcer Disease: A Study in Scientific Controversy Resolution,” *History and Philosophy of the Life Sciences* 24 (2002): 249-273.

“Scientific Excellence, Professional Virtue, and the Profit Motive: The Market and Health Care Reform,” *The Journal of Medicine and Philosophy* 28(3) (2003): 259-280.

“Pragmatism and Bioethics: Diagnosis or Cure?” *The Journal of Medicine and Philosophy* 28(5-6) (2003): 533-544; co-author: Christopher Tollefsen.

“Natural Law and Moral Pluralism: Epistemological and Metaphysical Challenges” in *Natural Law and the Possibility of a Global Ethics*, ed. Mark J. Cherry (Dordrecht: Kluwer Academic Publishers, 2003), pp. 17-38.

“Why Physician Assisted-Suicide Perpetuates the Idolatry of Medicine,” *Christian Bioethics* 9(2-3) (2003): 245-271.

“Informed Consent in Texas: Theory and Practice,” *The Journal of Medicine and Philosophy* 29(2) (2004): 237-252; co-author: H. Tristram Engelhardt, Jr.

“Bioethics in the Ruins of Christendom: Why John Paul II’s Diagnosis Requires a More Radical Cure than May and Culvert Provide,” in *John Paul II’s Contribution to Catholic Bioethics*, ed. C. Tollefsen (Dordrecht: Springer, 2004): 73-92.

“Financial Conflicts of Interest and the Human Passion to Innovate,” in *Research Ethics*, ed. A. Iltis (Routledge: London, 2005): 147-164.

“Sustaining a Christian Medical Ethics; Responding to the Challenges of Secular Medical Morality,” *Revista Romana de Bioetica (Romanian Journal of Bioethics)* 1 (4) (2006).

“Human Reproductive Cloning and Embryonic Stem Cell Research: Are We Asking the Right Questions?” *Christian Reflections: A Series in Faith and Ethics* 16 (2005): 86-91.

“Cash and Compassion,” *New Scientist*, August 13, 2005.

“The Market and Medical Innovation: Human Passions and Medical Advancement,” *The Journal of Medicine and Philosophy* 30(6) (2005): 555-570.

“How should Christians Make Judgments at the Edge of Life and Death,” *Christian Bioethics* 12(1) (2006): 1-10.

“Organs should be for sale,” *The Ottawa Citizen*, April 13, 2006, p. a15. Reprinted in the *Kingston-Whig Standard*.

“Preserving the Possibility for Liberty in Health Care,” in *Global Bioethics: The Collapse of Consensus*, ed. H.T. Engelhardt, Jr. (Boston: M. & M. Scrivener Press, 2006): 95-130.

“Moral Casuistry, Medical Research and Innovation, and Rabbinical Decision Making,” in *Pluralistic Casuistry: Balancing Moral Arguments, Economic Reality, and Political Theory*, eds. M.J. Cherry and A. Iltis (Dordrecht: Springer, 2007): 1-20; co-author: A. Iltis.

“Medical Innovation, Collapsing Goods, and the Moral Centrality of the Free-Market,” *The Journal of Value Inquiry* 40(2-3) (2006): 209-226.

“Traditional Christian Norms and the Shaping of Public Moral Life: How should Christians engage in bioethical debate within the public forum?” *Christian Bioethics* 13(2)(2007): 129-138.

“Human Body Parts for Transplantation,” in *Prohibitions*, ed. J. Meadowcroft (London: Institute for Economic Affairs, 2008): 268-296.

“Challenges of Paid Organ Donation for Public Health-Care Policy,” in *Living Donor Organ Transplantation*, eds. R. Guessner and E. Benedetti (New York: McGraw-Hill Professional, 2007):100-106.

“First Do No Harm: Critical Analyzes of the Roads to Health Care Reform,” *The Journal*

of Medicine and Philosophy 33(4)(2008): 403-415; co-author: A. Iltis.

“A Clash of Rights: Should Smoking Tobacco Products in Public Places be Legally Banned? – Con,” *Annals of Thoracic Surgery* 86 (2008): 702-706.

“Moral Ambiguity, Christian Sectarianism, and Personal Repentance: Reflections on Richard McCormick’s Moral Theology,” *Christian Bioethics* 14(3) (2008): 283-301.

“Compensation for Living Organ Donation,” *Transplantation Updates* 3(2) (2009): 3-16.

“The Regulated Sale of Organs for Transplant is Ethical,” in *BioMedical Ethics: Opposing Viewpoints*, ed. V. Wagner (Chicago: Greenhaven Press, 2007): 140-144

“Discourse Failure and the (Ir)Rational Politics of Democratic Decision Making,” *The Journal of Value Inquiry* [Online First] DOI 10.1007/s10790-009-9155-y (2009).

“Embracing the Commodification of Human Organs: Transplantation and the Freedom to Sell Body Parts,” *Saint Louis University Journal of Health, Law, and Policy* 2 (2009): 359-377.

“UNESCO, ‘Universal Bioethics’, and State Regulation of Health Risks: A Philosophical Critique,” *The Journal of Medicine and Philosophy*, 34(3)(2009): 274-295.

“Christian Bioethics and the Public Forum: Why Christians should Actively Engage in Public Moral Debate,” *Revista Romana de Bioetica (Romanian Journal of Bioethics)* 7 (2009).

“Why Should We Compensate Organ Donors When We Can Continue to Take Organs for Free? A Response to Some of My Critics,” *The Journal of Medicine and Philosophy* 34 (6) (2009): 649-673.

“Honestly embracing markets in human organs for transplantation,” *Economic Sociology* 11 (1) (2009): 17-23.

“Religion without God, Social Justice without Christian Charity, and other Dimensions of the Culture Wars” *Christian Bioethics* 15(3) (2009): 277-299.

“The Illusion of Consensus: Organ Harvesting from Prisoners Convicted of Capital Crimes,” *The Journal of Medicine and Philosophy* 35(2) (2010): 220-222.

“Revisiting Death and the Dead Donor Rule,” *The Journal of Medicine and Philosophy* 35 (3) (2010): 223-241; co-author: A. Iltis.

“Human Rights, Social Justice and other Secular Evils: Why Christian Ethics and Christian Bioethics must be Traditionally Christian,” *Saint Vladimir Seminary Theological Quarterly* 54(2) (2010): 133-163.

“An ‘as if’ God and an ‘as if’ Religion,” *Christian Bioethics* 16(2) (2010): 187-202.

“Parental Authority and Pediatric Bioethical Decision-Making,” *The Journal of Medicine and Philosophy* 35(5) (2010): 553-572.

“Non-Consensual Treatment is (Nearly Always) Morally Impermissible,” *The Journal of Law, Medicine, & Ethics* 38(4) (2010): 789-798.

“Social Justice, Charity and Tax Evasion: A Critical Inquiry,” in *Bioethics with Liberty and Justice: Themes in the Work of Joseph M. Boyle*, ed. C. Tollefsen (Dordrecht: Springer, 2011).

“Sex, Abortion and Infanticide: The Gulf Between the Secular and the Divine,” *Christian Bioethics* 17(1)(2011): 25-46.

“The Socio-biological Foundations of the Family,” in *Familie, Filantropie și Etică Socială*, ed. Dumitru A. Vanca (Alba Iulia: Editura Reîntregirea, 2011): 188-210.

“Bioethics as Political Ideology” in *Bioethics Critically Reconsidered: Having Second Thoughts*, ed. H.T. Engelhardt, Jr. (Dordrecht: Springer, 2011): 99-122.

“Familial Authority and Christian Bioethics – A Geography of Moral and Social Controversies,” *Christian Bioethics* 17(3)(2011): 185-205.

“Ritual as Education Concerning Social Space and Time,” in *Traditional Rituals in a Post-Modern World*, eds. D. Solomon and R. Fan (Salem: Scrivener Press, 2012): 53-73.

“Body Parts and the Marketplace: Insights from Thomistic Philosophy,” in *The International Trafficking of Human Organs: A Multidisciplinary Perspective*, eds. Rande Terriot and Leonard Matteson (Boca Raton: CRC Press, 2011): 203-226.

“Palliative Care in a Post-Christian Age,” in *The Human Condition Between Suffering and God’s Love: Disease Therapy and Palliative Care* (Alba Iulia, Romania: Editura Reîntregirea, 2012): 205-217.

“Conscience Clauses, the Refusal to Treat, and Civil Disobedience – Practicing Medicine as a Christian in a Hostile Secular Moral Space,” *Christian Bioethics* 18(1)(2012), 1-14.

“Family Integrity and Sustainable Healthcare Reform: The Importance of Healthcare

Savings Accounts,” *Yixue yu Zhaxue (Medicine and Philosophy)* (in Chinese) 33 (3A) (2012): 6-9.

“End-of-Life Care and Preparation for Death in a Post-Christian Age,” *European Journal of Science and Theology* 8, supplement 2, (2012): 29-37.

“A preservação da possibilidade de liberdade na assistência à saúde” (pp. 137-180), in *Bioética Global: O colapso do consenso* (Sao Paulo: Paulinas, 2012) (in Portuguese).

“The Limits of Philosophy and an Encounter with the Living God,” in *Turning East: Contemporary Philosophers and the Ancient Christian Faith*, ed. Rico Vitz (Yonkers, New York: St Vladimir’s Seminary Press, 2012): 317-348.

“Building Social and Economic Capital: The Family and Medical Savings Accounts,” *The Journal of Medicine and Philosophy* 37 (6) (2012): 526-544.

“Ignoring the Data and Endangering Children: Why The Mature Minor Standard for Medical Decision-Making Must be Abandoned,” *The Journal of Medicine and Philosophy* 38 (3) (2013): 315-331.

“It is Morally Acceptable to Buy and Sell Organs for Human Transplantation: Moral Puzzles and Policy Failures,” in *Contemporary Debates in Bioethics*, eds. Robert Arp and Arthur Caplan (New York: Wiley-Blackwell, 2013): 47-58.

“Compensated Organ Donation and Human Dignity – The Freedom to Choose, Response to Caplan” in *Contemporary Debates in Bioethics*, eds. Robert Arp and Arthur Caplan (New York: Wiley-Blackwell, 2013): 68-69.

“The Secular Fundamentalist State: Some Critical Reflections,” in *Religion and Politics: The Church-State Relationship: From Constantine the Great to Post-Maastricht Europe* volume 1, eds. M.J. Cherry, D.A. Vanca and A. Albu (Alba Iulia: Editura Reîntregirea, 2013): 81-95.

“Statul Fundamentalist Secular” part I. *Familia Orthodoxă*, October 05, 2013. (In Romanian)

“Statul Fundamentalist Secular” part II. *Familia Orthodoxă*, November, 2013. (In Romanian)

“Ascendancy of the Fundamentalist Secular State,” *European Journal of Science and Theology*, 10(2)(2014): 79-88.

“Sfinți, Martiri și Închisorile Comuniste,” in *Eucharist & Martyrdom: From the Ancient*

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“Against Public Smoking Bans.” Presented at the Southern Thoracic Surgical Association annual meeting, Bonita Springs, Florida, November 10, 2007.

“Socratic Dialogue: Faith, Reason, and the Critical Suspicion of Tradition.” Presented at the “Faith, Reason, and the Dialogue of Cultures” conference, The University of Notre Dame, Notre Dame, Indiana, November 30, 2007.

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“Ethical Dilemmas at the Beginning of Life: European and North American Perspectives.” Panel presentation, presented at the 25th Annual University of Notre Dame Medical Ethics Conference, March 12, 2010, Rome, Italy.

“Christian Bioethics Questions in a Post-Christian Age.” Presented in Chicago, July 02, 2010.

“Towards the Simplicity of Moral Truth: Bringing the Secular World to Christ.” Presented at the “Younger than Sin: Retrieving Simplicity Through the Virtues of Humility, Wonder & Joy” conference, University of Notre Dame, Notre Dame, Indiana, November 20, 2010.

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“Family Integrity and Sustainable Healthcare Reform: The Importance of Healthcare Savings Accounts.” Presented at Shandong University, Jinan, China, Healthcare Savings Accounts: Healthcare System Reforms & Confucian Bioethics International Conference, Friday, December 09, 2011.

“The Social and Political Consequences of Secular Atheism.” Presented at SOPHIA, Kendelia, Texas. February 17, 2012.

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“Debate: The Sale of Human Organs would Benefit both Donors and Recipients; Pro.” Ohio State University Medical School, Columbus Ohio, May 22, 2014. (This 2 and 1/2

hour debate was also broadcast live over the web.)

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“Undermining Christian Marriage and Family Life: Creating a Social Class of Disadvantaged Children.” Presented at SOPHIA, Kendalia, Texas, February 14, 2015.

“Preserving Orthodox Christianity in the Diaspora: The Mission of the Church in the Face of a Post-Modern Culture.” Presented at the Missionary Ethos of the Church in Post-Modernity conference, University of Alba Iulia, Romania, May 4, 2015.

“Pre-conference Workshop on Publishing in Bioethics.” Icahn School of Medicine at Mount Sinai. New York, New York. May 19, 2015.

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“Taking Moral Diversity Seriously: Familism and Community in the Bioethics of Elderly Care”. Presented at the City University of Hong Kong, July 13, 2016.

“Autonomy, Human Flourishing, and Traditional Christianity.” Presented at the Christians for Liberty conference in Austin, Texas, August 6, 2016.

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“Sex, Family, and the Culture Wars,” community lecture, October 12, 2016, Austin, Texas.

“Contested Organ Harvesting from the Recently Deceased.” Presented at the International Workshop on Family-Based Consent for Organ Transplantation, November 19, 2016, St. Edward’s University, Austin, Texas.

“The Beauty of Holiness: Icons as Spiritual Education and Windows into Heaven.” Presented at the “You Are Beauty” conference, November 11, 2016, University of Notre Dame, South Bend, Indiana.

“Familial Authority and Organ Donation from the Recently Deceased.” Presented at the International Workshop on Bioethics and Public Policy, City University of Hong Kong, Hong Kong, China, March 15-17, 2017.

“The Beauty of Holiness: Holy Icons as Spiritual Education.” Presented at the 17th Annual International Symposium on Science, Theology, and Arts (*ISSTA 2017*), in Alba Iulia Romania, May 8-11, 2017.

“Christian Bioethics in a Secular World,” Presented at the “1 Decembre 1918” University in Alba Iula, Romania, with Ana Iltis (Wake Forest University), May 10, 2017.

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“Holy Icons and Higher Education.” Presented at SOPHIE, an international philosophy conference in Germany, June 9-11, 2017.

“Living with Moral Diversity in Medicine and Health Care” Guest lecture for the Dell

Medical School, The University of Texas at Austin, Department of Psychiatry, August 29, 2017; 12:30-2:00pm.

“The Centrality of the Family: Confronting Evil and Sustaining the Common Good.” Presented at the “Through Every Human Heart” conference, November 9-11, 2017, University of Notre Dame, South Bend, Indiana.

“Moral Consideration in Assisted Reproduction.” Presented at Reconceiving Hope, Austin Presbyterian Theological Seminary, April 13, 2018.

“Should Adolescents be Permitted to Consent to Research on their Own Behalf?” Invited lecture. Presented at Ohio State University School of Medicine, April 19, 2018.

“Christian Bioethics is not Secular Bioethics: A Warning from the West as We Remember the Reunification of Romania.” Presented at the 18th Annual International Symposium on Science, Theology, and Arts (*ISSTA 2018*), in Alba Iulia Romania, May 14-15, 2018.

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